

# EAGLE EYE

DELHI MIDDLE SCHOOL WEEKLY NEWSLETTER

Friday, November 18th

## UPCOMING DATES:

**Nov. 21st-25th:** NO SCHOOL Fall Break

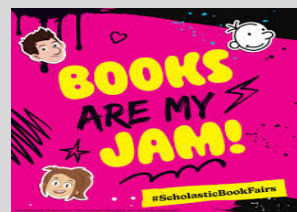
## Nov. 28th:

Scallywag Tag 6p-8p

## Dec. 1st:

Winter Sports Pics:  
After school: Girl's and Boy's Basketball, Wrestling, and Cheerleading

## Dec. 12th - 16th:



[Scholastic Book Fair](#)

## Dec. 22nd - Jan. 3rd:

NO SCHOOL Winter Break

## PTA NEWS

Join the PTA -- Click on this link to join [Click Here for MemberHub](#)

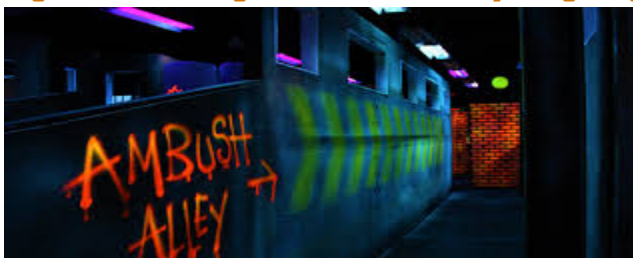
## DELHI MIDDLE SCHOOL NEWS

### CAFE MENU FOR NOVEMBER:

[Breakfast](#) - [Lunch](#) - [December Lunch](#)



**In place of a dance this November, PTA has organized a night out at Scallywag Tag!**



**Join us Monday, November 28th from 6p - 8p. Presale tickets will be available for \$15 and at the door tickets for \$20.**



[Order your yearbook here!](#) Enter ORDER # 16832.

**\*\*Please visit our [Oak Hills Portal](#) to access Progress Book, EMA, and EZ Pay.**

## NEWS FROM THE NURSE:

### Incoming 7th Grade Parents

The Ohio Law requires that before entering 7th grade, students must receive the following vaccines: one dose of Tdap (Diphtheria, Tetanus, Pertussis) and one dose of MCV4 (Meningococcal.) Most children will receive these vaccines around 11-13 years of age. Schools must receive the most updated vaccine record that includes the 7th grade requirement of booster Tdap and MCV4 as described above. Parents will need to contact their doctor's office to request an updated vaccine record to submit to school. Please call your doctor's office soon to verify that your child has received these booster vaccines. If they have not, please make an appointment for your child to receive these vaccines before the start of next school year. Records can be submitted to school via your child, email or mail. You may also ask the doctor if they can fax the updated record to the school at 964-0284.

### Medication Procedure from the Health Room

Each year a new doctor's order must be given to the school. Parents can find the medication forms on the Health Room Page at <https://www.ohlsd.us/delhi-middle-school/>

## COMMUNITY NEWS



Cincinnati Public  
Libraries:  
M - Th 3p - 6p  
[Homework Helper](#)

[Middle School  
Wrestling Schedule](#)

### OHYA Wrestling K-6:

\*Open to boys & girls

\*Practice: T/Th 6:15 -  
7:30p

\*OHHS Gym - upper  
level of bball gym

[For more info and  
Registration](#)

[Community  
Resources 2022-23](#)



When: Food

Distribution/Pick up on  
Tuesdays 4-6p. Pre Order  
food Wed. - Sun. \*\*Cut of  
time is 6p. If you cannot  
make it, a friend, family  
member or neighbor is  
welcome to pick it up.

Who: Any and all families.

Where: Gamble-Nippert  
YMCA 3159 Montana Ave.  
Westwood.

[ORDER HERE](#) or use the  
[QR code](#).

\*\*Walk-ins are welcomed  
but pre-orders are highly

Is your student taking Art Class this semester? Check out what  
they are working on [here](#).

## Delhi Middle School Band and Orchestra Poinsettia Sale

November 1 - November 18

Small	4.5" pot with 1 plant	\$6.00
Medium	6.5" pot with 1 plant	\$11.00
Large	7.5" pot with 2 plants	\$18.00
X-Large	8.5" pot with 3 plants	\$23.00
All sizes come in Red, White, or Pink with foil cover		



Orders and money are due to Mrs. McKnight by  
Friday, November 18 at 2:30 p.m.

Please make checks payable to Delhi Middle School.  
**No late orders can be accepted.**

Orders can be picked up at the Band and Orchestra Concert on  
Wednesday, November 30.

This fundraiser directly benefits the band and orchestra students and  
program at Delhi Middle School.

Orders are being fulfilled by Tropical Foliage, a Delhi business.

Questions? Email Mrs. McKnight at [mcknight\\_t@ohlsd.org](mailto:mcknight_t@ohlsd.org)

*\*\*\*Our Band and Orchestra program is kicking off a Poinsettia  
Sale to hopefully raise some money to purchase much needed  
supplies and equipment for the program as well as to fund  
instrument cleaning, maintenance, and repair. To place an order  
please see a student or email [mcknight\\_t@ohlsd.org](mailto:mcknight_t@ohlsd.org).*



[Starts Monday, November 28th!!](#)

## DISTRICT NEWS

### [OHHS Band Fall Craft Fair](#)

Saturday, Nov. 19th 9a-3p

@OHHS

\$5 admission (10 & under free)

Save the Date:



[Saturday, March 18th 2023](#)

encouraged for accurate food counts. [Walk in form.](#)

Additional Notes: ID and income verification is NOT required. Family residents can be located anywhere. All qualify.

Items: Can goods/shelf-stable foods. Produce, eggs, & frozen meats are sometimes provided but not guaranteed.



*Parents: We are having an excess of items being dropped off for students during their school day. This not only disrupts your student, but the entire class as well. Please refrain from bringing items to school unless absolutely necessary, ie. medication, eye glasses, lunch... the drinking fountains are on :) Thank you for your support in this matter.*